STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9349(D4)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-9349 APPLICATION/CLAIM NO.: D4 CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 a22500 Amended by Subsequent Change, a27682 Cert. (Issued: 05/07/2004) CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Daniel Irrigation Company -- SHARES OF STOCK: 1.0 NAME: Daniel Irrigation Company ADDR: c/o Hugh W. Barker P.O. Box 488 Heber City UT 84032 INTEREST: 100% NAME: Edward and Lisa Houston (Shareholder) ADDR: 3300 South Highway 40 Heber City UT 84032 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: |CERT/WUC: 05/07/2004|LAP, ETC: |PROOF L. |LAPS LETTER: IPROOF DUE: |TYPE: [PD BOOK: [55-] | MAP: [lipub date: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate ______ FLOW: 0.5 acre-feet SOURCE: Underground Water Well COUNTY: Wasatch COMMON DESCRIPTION: near Daniel's Summit POINT OF DIVERSION -- UNDERGROUND: (1) N 992 ft W 703 ft from S4 cor, Sec 16, T 4S, R 5E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 290 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 13143 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 409512. IRRIGATION: Beneficial Use Amt: 0.1333 acres of the Group Total of 0.1 PERIOD OF USE: 04/01 TO 10/31 COMMERCIAL: Pet Grooming Shop PERIOD OF USE: 01/01 TO 12/31 Acre Feet Contributed by this Right for this Use: 0.1

_|___| 0.1000*____|_

0.1000

0.1000

GROUP ACREAGE TOTAL:

Commerical uses limited to the annual diversion of 0.1 acre-foot.

Sec 16 T 4S R 5E SLBM *___

WRNUM 55-9349 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2